



**Minutes**  
**GOLD RIDGE RESOURCE CONSERVATION DISTRICT**  
**PHONE: 707.823.5244 FAX: 707.823.5243**  
**May 18, 2017, 3:30 – 5:30 PM**

**Location:** Gold Ridge RCD Office, 2776 Sullivan Rd., Sebastopol, CA 95472 *Call for directions*  
**Time:** **3:30 PM**

*Materials related to items on this agenda, included in the agenda packet or distributed to the Board after distribution of the agenda packet, are available for public inspection at the above address during normal business hours.*

**1. CALL TO ORDER, DETERMINATION OF A QUORUM, INTRODUCTIONS**

*Meeting was called to order at 3:32 PM.*

**Directors present:** Mel Sanchietti, Richard Hughes, Torrey Olson

**Directors absent:** Ann Cassidy, Joe Dutton

**Associate Directors present:** Guy Smith **Associate Directors Absent:** Chris Choo

**Staff present:** Joe Pozzi, Brittany Jensen, Adriana Stagnaro, John Green, William Hart, Noelle Johnson

**Others present:** Noel Bouck, Jen Walser (NRCS)

**2. ADDITIONS/CHANGES TO THE AGENDA (GOV. CODE 54954.2 (B))**

*There were no changes made to the agenda.*

**3. PUBLIC COMMENT** Public may comment on agenda items when they are discussed. Speakers are asked to limit comments to three minutes (Gov. Code 54954.3(a)).

*There was no public comment.*

**4. INFORMATIONAL ITEMS**

4-1 Updates & Notices

4-2 NRCS Update

4-3 Santa Rosa Plain Groundwater Sustainability Agency Update

**5. CONSENT CALENDAR**

5-1 **April 20, 2017 Meeting Minutes, April 6, 2017 Special Meeting Minutes and April Grant Status Report**

*Motion to approve Consent Calendar:*

**1st** Sanchietti

**2nd** Olson

**Ayes:** Hughes, Sanchietti, Olson

**Nays:** None

**Abstentions:** None

**Absent:** Cassidy, Dutton

**6. ACTION ITEMS**

6-1 **Approval of March 2017 Financial Report and Warrant Request**

*Motion to approve March 2017 Financial Report and Warrant Request:*

**1st** Olson

**2nd** Sanchietti

**Ayes:** Hughes, Sanchietti, Olson

**Nays:** None

**Abstentions:** None

**Absent:** Cassidy, Dutton

6-2 **Approval of Executive Director to Enter into Contract with Permaculture Artisans** for \$62,670 to construct the Fairy Nectar Farm Rainwater Catchment Systems Project, funded through Salmon Creek Supplemental Environmental Program (SEP).

*Motion to approve Executive Director to Enter into Contract with Permaculture Artisans for above amount and contract:*

**1st** Sanchietti

**2nd** Olson

**Ayes:** Hughes, Sanchietti, Olson

**Nays:** None

**Abstentions:** None

**Absent:** Cassidy, Dutton

**6-3 Approval of Executive Director to Enter into Contract with UC Cooperative Extension** for \$30,000 to provide assistance on rangeland LandSmart Plans, through an agreement with the Sonoma County Agricultural Preservation and Open Space District funded by USDA NRCS Regional Conservation Partnership Program.

*Motion to approve Executive Director to Enter into Contract with UC Cooperative Extension for above amount and contract:*

**1st** Sanchietti            **2nd** Olson            **Ayes:** Hughes, Sanchietti, Olson  
**Nays:** None            **Abstentions:** None            **Absent:** Cassidy, Dutton

**6-4 Approval of the Williams Ranch / Black Oaks Dairy Project - Notice of Intent, Mitigated Negative Declaration, and Initial Study** available for public review and comment pursuant to Section 15073(a) of the CEQA Guidelines.

*Motion to approve the Williams Ranch / Black Oaks Dairy Project - Notice of Intent, Mitigated Negative Declaration, and Initial Study:*

**1st** Sanchietti            **2nd** Olson            **Ayes:** Hughes, Sanchietti, Olson  
**Nays:** None            **Abstentions:** None            **Absent:** Cassidy, Dutton

**7. ADJOURNMENT AND AGENDA SETTING**

*Discussion of potential FFS assistance RCD can offer to cannabis growers during permitting process  
Meeting adjourned at 4:30 PM.*

**8. LISTENING SESSION ON THE SANTA ROSA PLAINS GSA**

*One member of the public arrived at 5:40pm to ask questions and air concerns.*

To request board packet information, please contact Brittany Jensen at (707) 823-5244.

*Public Notice: In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if special assistance is needed to participate in a Board meeting, please contact the RCD at (707) 823-5244. Notification of at least 48 hours prior to meeting time will assist staff in assuring that reasonable arrangements can be made to provide accessibility at the meeting.*